| | | | | | _ ACT % a | > 2014 | |
|--|---|--|--|---|--|------------------------------|--|
| A REAL | | KHSAA Distric | t Tournamei | nt Financial | Report 4 | KHSAA Form GE52 Rev 04/14 | |
| VALUE | Girls a | to KH\$AA by pu nd Boys Tournan | pusnea aeaa nante hald sa | iinės, File se narataly in tr | parate reports n | :/ W/ | |
| Eucot /a | | | <u>·</u> | | | <u></u> | |
| • | check one) Baseball | Basketball | L | r X Softt | pall Volleyt | oall [] | |
| District: | | irls 💢 Combine | ed 💹 | | | | |
| Held at | Mayfield High Scho | ol | | Dat | es <u>Oct 14,15,</u> | 16,18 | |
| Part A | REVENUE ITEMS | ., | | Price(s) | Receipts | Totals | |
| | Ticket Sales | | | \$5 | \$4,655.06 | 2600 PG 31 | |
| | Broadcasting | | | - San Against Committee | | | |
| | Sponsorship Per Team Entry Fee (| haraad by Heat | | | | | |
| | TOTAL REVENUE (1) | haiged by Flost | | | d 1 - The Division Marcanes (1964) | EACEE OC | |
| Whitehalmenicher: | ka tari umperatura ing sakah isipak digapasahan kari merungan menandah menangkan menangkan menangkan dan dari p | | | Water Say (Section 10 And London Inc.) and to | The state of the s | \$4,655.06 | |
| Part B EXPENSE ITEMS | | | | | Expenses | 166.915.4 33.5 | |
| | Game Officials Trophies | | | | \$1,107.20 | | |
| | Travel for Participating | - T | | [15] [2] [4] [5] [4] [5] [5] [5] [5] [5] [6] [6] [6] [6] [6] [6] [6] [6] [6] [6 | 659.60 | | |
| | Other Itemized Evnen | g reams | melumnan hu | | 000.50 | | |
| | majority vote of schools in | | es approved in advance by s in tournament (provide | | 886.56 | | |
| | separate listing or list | on back of this fo | vrm) | | i | | |
| Y 7877 787 F89 Ludwyd a 1714 | TOTAL EXPENSES (2 | 2) | | | on degree of manifolding the | \$2,653.36 | |
| Part C | Net Profit (Part A (1) r | ninus Part B (2) t | otal) | aparamana mantana ana ana ana ana ana ana ana ana a | THE RESERVE OF THE PERSON OF T | \$2,001.70 | |
| Part D | Allowance to Host Sch | The case of the section of the secti | AVA - A ING CRUSTAL CORPORA CASES CA | Mars manufacture and the second | \$300.26 | | |
| | rental and incidental e | | | | φ3UQ.ZQ | | |
| | approved by majority v | | | | | | |
| Part E Profit Subject to Division by Schools (Part C minus | | | | | \$1701.44 | | |
| Part D) | | | | | Ψ1101. 11 | | |
| LISTE | BELOW INDIVIDUAL A | MOUNTS FOR D | STRICT TO | URNAMENT | NET PROFITS | FROM PART F | |
| | AE | BOVE, <u>NOT INCL</u> | UDING TRA | VEL EXPEN | SES | | |
| B 4"" | School | Amount | | School | | Amount | |
| May | | \$340.28 Marsh | | hall | \$34 | 40.29 | |
| Murray Graves | | \$340.29 | MA (MARK) | | | · | |
| | | \$340.29 | STATE PARTY IN THE STATE OF THE | .,, | , , | | |
| Calloway \$340.29 PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received) | | | | | | | |
| | | PAID | ATTENDAN | ney receive: CE | u <i>)</i> | · | |
| Session Paid | | | | | | | |
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| ** NC | TF ** IF ANY OTHER : | | | | ICUT DECOME | | |
| MAJO | TE ** IF ANY OTHER I | RTICIPATING S | DIVISION OI | - I UUKNAN IST RE OP: | ENI KEGEIPT TAINED DOO! | S IS USED, A | |
| · | | SENT 1 | TO THE KHS | AA. | MINED, DUCC | MIGNICU, AND | |
| Joe Morri | | Mayfield High School | | 270-247-5582 | | | |
| MANAGE | | | | DAYTIME PHONE | | | |
| | | | | | - · | | |

2014 Boys and Girls District Soccer Tournament

| District Meeting | \$134.99 | Gate |
|------------------|------------|----------|
| Gate Workers | \$160.00 | |
| Official 10-14 | | 346.06 |
| Official 10-15 | | 1,214.00 |
| Official 10-16 | | 1,304.00 |
| Official 10-18 | | 1,791.00 |
| B. Trophy | \$137.80 | |
| G. Trophy | \$137,80 | |
| Soccer Balls | \$239.76 | |
| Food | \$151.81 | |
| Officials | \$1,107.20 | |
| Tourna Manger | \$200.00 | |
| Awardmasters | \$384.00 | |
| Total | \$2,653.36 | |
| Total | | 4,655.06 |
| After Expences | 2,001.70 | |
| 15 % Host | 300.26 | |
| Total | 1,701.44 | |
| Mayfield | 640.54 | |
| Murray | 340.29 | |
| Graves | 340.29 | |
| Calloway | 340.29 | |
| Marshalf | 340.29 | |